

## TRANSMITTAL FORM

Attorney Docket No.

STL000040US1/1716RCE

In re the application of

Serial No: 09/733,429

Filed: Dec 8, 2000

Date: August 21, 2003

Group Art Unit: 2171

Examiner: Thai, Hanh B.

For: METHOD AND SYSTEM FOR ACCESSING INFORMATION ON A NETWORK

## ENCLOSURES (check all that apply)

|                                     |                                     |  |  |                                       |   |
|-------------------------------------|-------------------------------------|--|--|---------------------------------------|---|
| <input checked="" type="checkbox"/> | Amendment/Reply                     | <input type="checkbox"/>   | Assignment and Recordation Cover Sheet           | <input type="checkbox"/>              | After Allowance Communication to Group                            |
| <input type="checkbox"/>            | After Final                         | <input type="checkbox"/>   | Part B-Issue Fee Transmittal                     | <input type="checkbox"/>              | Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/>            | Information disclosure statement    | <input type="checkbox"/>   | Letter to Draftsman                              | <input type="checkbox"/>              | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/>            | Form 1449                           | <input type="checkbox"/>   | Drawings   | <input type="checkbox"/>              | Status Letter   |
| <input type="checkbox"/>            | (X) Copies of References            | <input type="checkbox"/>   | Petition   | <input checked="" type="checkbox"/>   | Postcard  |
| <input type="checkbox"/>            | Extension of Time Request *         | <input type="checkbox"/>   | Fee Address Indication Form                      | <input type="checkbox"/>              | Other Enclosures (Please identify below)                          |
| <input type="checkbox"/>            | Express Abandonment                 | <input type="checkbox"/>   | Terminal Disclaimer                              | AUG 29 2003<br>Technology Center 2100 |   |
| <input type="checkbox"/>            | Certified Copy of Priority Doc      | <input type="checkbox"/>   | Power of Attorney and Revocation of Prior Powers |                                       |   |
| <input type="checkbox"/>            | Response to Incomplete Appln        | <input type="checkbox"/>   | Change of Correspondence Address                 |                                       |   |
| <input type="checkbox"/>            | Response to Missing Parts           | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . |  |                                       |   |
| <input type="checkbox"/>            | Executed Declaration by Inventor(s) |  |  |                                       |   |

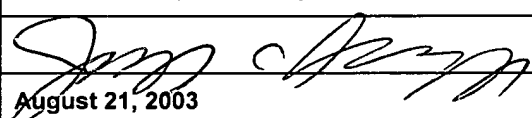
## CLAIMS

| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE    | FEE      |
|--------------------|----------------------------------|---|--------------|---------|----------|
| Total Claims       | 45                               | 42                                      | 3            | \$18.00 | \$ 54.00 |
| Independent Claims | 3                                | 6                                       | 0            | \$84.00 | \$ 0.00  |
| Total Fees         |                                  |   |              |         | \$54.00  |

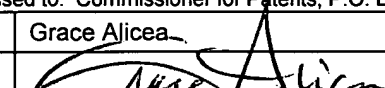
## METHOD OF PAYMENT

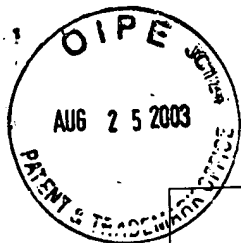
|                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.                             |
| <input checked="" type="checkbox"/> | Charge \$ _____ to Deposit Account No. 09-0460 (IBM Corporation) for payment of fees.                  |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 09-0460 (IBM Corporation). |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|               |   |
|---------------|---|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30,801  |
| Signature     |  |
| Date          | August 21, 2003   |

## CERTIFICATE OF MAILING

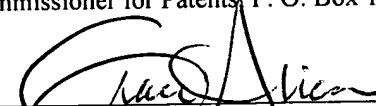
|  |   |
|--|---|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: August 21, 2003 |   |
| Type or printed name   | Grace Alicea  |
| Signature  |  |



10/B  
9/9/03  
Aly

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on August 21, 2003.

  
Grace Alicea

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: August 21, 2003

Kevin D. Bair

Confirmation No. 2095

Serial No. 09/733,429

Group Art Unit: 2171

Filed: December 8, 2000

Examiner: Thai, H.

For: METHOD AND SYSTEM FOR ACCESSING INFORMATION  
ON A NETWORK

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

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AUG 29 2003  
Technology Center 2100

**AMENDMENT**

Sir:

In response to the Office Action dated May 22, 2003, Applicant submits the following amendments and remarks:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.

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